Prince of Morocco

Some god direct my judgment! Let me see;  
I will survey the inscriptions back again.  
What says this leaden casket?  
'Who chooseth me must give and hazard all he hath.'  
Must give: for what? for lead? hazard for lead?  
This casket threatens. Men that hazard all  
Do it in hope of fair advantages:  
A golden mind stoops not to shows of dross;  
I'll then nor give nor hazard aught for lead.  
What says the silver with her virgin hue?  
'Who chooseth me shall get as much as he deserves.'  
As much as he deserves! Pause there, Morocco,  
And weigh thy value with an even hand:  
If thou be'st rated by thy estimation,  
Thou dost deserve enough; and yet enough  
May not extend so far as to the lady:  
And yet to be afeard of my deserving  
Were but a weak disabling of myself.  
As much as I deserve! Why, that's the lady:  
I do in birth deserve her, and in fortunes,  
In graces and in qualities of breeding;  
But more than these, in love I do deserve.  
What if I stray'd no further, but chose here?  
Let's see once more this saying graved in gold  
'Who chooseth me shall gain what many men desire.'  
Why, that's the lady; all the world desires her;  
From the four corners of the earth they come,  
To kiss this shrine, this mortal-breathing saint:  
The Hyrcanian deserts and the vasty wilds  
Of wide Arabia are as thoroughfares now  
For princes to come view fair Portia:  
The watery kingdom, whose ambitious head  
Spits in the face of heaven, is no bar  
To stop the foreign spirits, but they come,  
As o'er a brook, to see fair Portia.  
One of these three contains her heavenly picture.  
Is't like that lead contains her? 'Twere damnation  
To think so base a thought: it were too gross  
To rib her cerecloth in the obscure grave.  
Or shall I think in silver she's immured,  
Being ten times undervalued to tried gold?  
O sinful thought! Never so rich a gem  
Was set in worse than gold. They have in England  
A coin that bears the figure of an angel  
Stamped in gold, but that's insculp'd upon;  
But here an angel in a golden bed  
Lies all within. Deliver me the key:  
Here do I choose, and thrive I as I may!

Prince of Arragon

And so have I address'd me. Fortune now  
To my heart's hope! Gold; silver; and base lead.  
'Who chooseth me must give and hazard all he hath.'  
You shall look fairer, ere I give or hazard.  
What says the golden chest? ha! let me see:  
'Who chooseth me shall gain what many men desire.'  
What many men desire! that 'many' may be meant  
By the fool multitude, that choose by show,  
Not learning more than the fond eye doth teach;  
Which pries not to the interior, but, like the martlet,  
Builds in the weather on the outward wall,  
Even in the force and road of casualty.  
I will not choose what many men desire,  
Because I will not jump with common spirits  
And rank me with the barbarous multitudes.  
Why, then to thee, thou silver treasure-house;  
Tell me once more what title thou dost bear:  
'Who chooseth me shall get as much as he deserves:'  
And well said too; for who shall go about  
To cozen fortune and be honourable  
Without the stamp of merit? Let none presume  
To wear an undeserved dignity.  
O, that estates, degrees and offices  
Were not derived corruptly, and that clear honour  
Were purchased by the merit of the wearer!  
How many then should cover that stand bare!  
How many be commanded that command!  
How much low peasantry would then be glean'd  
From the true seed of honour! and how much honour  
Pick'd from the chaff and ruin of the times  
To be new-varnish'd! Well, but to my choice:  
'Who chooseth me shall get as much as he deserves.'  
I will assume desert. Give me a key for this,  
And instantly unlock my fortunes here.

How does each Prince logically choose the casket he does? Break down each speech to explain his logic. Explain his thought process.